

# COMMUNITY ACTIVITIES RECORD BOOK

## 2008-09 ENTRY FORM

1. This form must be filled in and attached to the inside cover of the Community Activities Record Book that your Post enters in the Department Community Activities Record Book Contest.
2. Be sure to provide the name, address and zip code of the person to whom the Record Book should be returned following the judging. (We prefer to use United Parcel Service, so please provide a mailing address that is not a Post Office Box. Prompt delivery is more certain when made to a street address.)
3. This form must be signed by the Post Commander.

COMMUNITY ACTIVITIES RECORD BOOK SPECIFICATIONS CAN BE FOUND ON THE PRECEDING PAGE. (Activities conducted between April 1, 2008, and March 31, 2009)

SHIP YOUR ENTRY BY MAY 1, 2009 TO: **DEPARTMENT HEADQUARTERS, 8503 I-35 N, AUSTIN, TX 78753**

Post No. \_\_\_\_\_ City: \_\_\_\_\_ District: \_\_\_\_\_

Total Projects \_\_\_\_\_ Total hours \_\_\_\_\_ Total Funds \_\_\_\_\_  
Since 4/1/07: \_\_\_\_\_ Volunteered : \_\_\_\_\_ Used/Donated: \_\_\_\_\_

City \_\_\_\_\_ Post \_\_\_\_\_ Membership \_\_\_\_\_ Aux \_\_\_\_\_  
Population: \_\_\_\_\_ Quota: \_\_\_\_\_ Division: \_\_\_\_\_ Quota: \_\_\_\_\_

### COMMUNITY ACTIVITIES CHAIRMEN

Post: \_\_\_\_\_ Auxiliary: \_\_\_\_\_  
(name of chairman) (name of chairman)

### JUDGES, PLEASE NOTE THE FOLLOWING LEADING PROJECTS

Page: \_\_\_\_\_, \_\_\_\_\_

Page: \_\_\_\_\_, \_\_\_\_\_

Page: \_\_\_\_\_, \_\_\_\_\_

Page: \_\_\_\_\_, \_\_\_\_\_

**Record Books will placed on display at the State Convention and will need to be picked up by the last day.**

Signature - Post Commander: \_\_\_\_\_

Post Commander's Name (print): \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_