

# 2008-09 DISTRICT PATRIOT'S PEN PARTICIPATION SUMMARY REPORT

DISTRICT NO. \_\_\_\_\_

DEPARTMENT OF \_\_\_\_\_

The VFW Posts and Auxiliaries identified in this report participated in the VFW annual Voice of Democracy Program.

GRAND TOTALS FOR POST COMPETITION: *(list totals taken from District report forms)*

_____	_____	_____	_____
Posts	Auxs	Students	Post Winners Advanced
\$ _____		\$ _____	
Post Scholarships & Awards		Addl. Money Expended	

**MONETARY VALUE OF DISTRICT COMPETITION:**

District Scholarships & Awards      \$ \_\_\_\_\_

District Additional Expenses      \$ \_\_\_\_\_

GRAND TOTAL of POST/DISTRICT \$ AMOUNT      \$ \_\_\_\_\_

Signed by: \_\_\_\_\_ Date \_\_\_\_\_  
*District Commander/Chairman*

***PLEASE NOTE:***  
**GIVE THIS REPORT TO DEPARTMENT CHAIRMAN**  
The report form and this summary should be in the hands of  
**your Department Chairman**  
immediately following the completion of your District judging  
and submitted to Department no later than  
**December 1, 2008**